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Practitioner's Docket No. 117040.00053

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Krueger, et al  
Application No.: 10/069,262  
Filed: 05/23/2002  
For: LAYER STRUCTURE FOR BIPOLAR TRANSISTORS AND PROCESS FOR THE PRODUCTION THEREOF

Group No.: 2815

Examiner: Jackson Jr. Jerome

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is other than a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for one month:

Fee: \$110.00

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

☐ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)

☒ with sufficient postage as first class mail.

37 C.F.R. § 1.10\*

☐ as "Express Mail Post Office to Addressee"

Mailing Label No. \_\_\_\_\_ (mandatory)

TRANSMISSION

☐ facsimile transmitted to the Patent and Trademark Office, (703) \_\_\_\_\_

04/26/2004 FFANAEIA 00000022 10069262

03 FC:1251

110.00 OP

Date:

4-21-04

Signature

David J. Muzilla

(type or print name of person certifying)

\* Only the date of filing (' 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under ' 1.8 continues to be taken into account in determining timeliness. See ' 1.703(f). Consider "Express Mail Post Office to Addressee" (' 1.10) or facsimile transmission (' 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

### FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

|   | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | OTHER THAN A SMALL ENTITY |      |            |               |
|---|---|---------------------------------------|------------------|---------------------------|------|------------|---------------|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |                           | RATE |            | ADDIT.<br>FEE |
| TOTAL                                     | 52  | —                                     | 32               | =                         | 20   | x \$ 18.00 | = \$ 360.00   |
| INDEP.                                    | 4   | —                                     | 3                | =                         | 1    | x \$ 86.00 | = \$ 86.00    |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  | +                         |      | \$ 0.00    | = \$ 0.00     |
| TOTAL                                     |   |                                       |                  |                           |      | ADDIT. FEE | \$ 446.00     |

Total additional fee for claims required \$446.00

### FEE PAYMENT

5. Attached is a check in the sum of \$556.00.

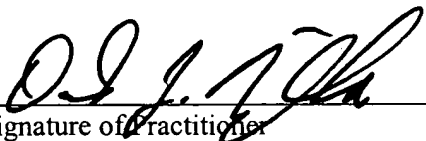
### FEE DEFICIENCY

6. An additional extension and/or fee is required, charge Account No. 15-0450.

An additional fee for claims is required, charge Account No. 15-0450.

Date: 4-21-04

Reg. No.: 50,914  
Tel. No.: 330-864-5550  
Customer No.: 021324

  
Signature of Practitioner

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